

RESOLUTION

ELMIRA-CHEMUNG TRANSPORTATION COUNCIL
POLICY COMMITTEE ENDORSEMENT

NUMBER: 16- P1

DATE: May 24, 2016

SUBJECT: Approval of the Draft
Federal Fiscal Year 2016/17 – 2020/21
Transportation Improvement Program

MOVED BY: Daniel J. Mandell SECONDED BY: Ted Bennett

CONSENSUS: YES X NO _____

ABSTENTIONS: 0

ABSENT: 1

WHEREAS, under the provisions of 23 U.S.C. 135 and 49 U.S.C. 5304, each state is required to carry out a continuing, cooperative, and comprehensive statewide multimodal transportation planning process, including development of a Statewide Transportation Improvement Program (STIP).

WHEREAS, as part of the statewide multimodal transportation planning process, each Statewide Transportation Improvement Program will incorporate the Transportation Improvement Programs (TIPs) developed and formally adopted by Metropolitan Planning Organizations (MPOs) as part of the metropolitan planning process.

WHEREAS, the TIP is a prioritized listing/program of transportation projects covering a period of five years, and is required for projects to be eligible for Federal funding.

WHEREAS, the Elmira-Chemung Transportation Council (ECTC) has developed the Draft Elmira-Chemung Transportation Council Federal Fiscal Year (FFY) 2016/17 – 2020/21 Transportation Improvement Program through a cooperative/consulting process employing prescribed project selection criteria as defined in the ECTC Operations Plan.

NOW, THEREFORE, BE IT RESOLVED, that the Elmira-Chemung Transportation Council Policy Committee hereby approves the Draft ECTC FFY 2016/17-2020/21 TIP, and

RESOLVED, that this approved TIP be forwarded to the various Federal and State Agencies as required for further action and approval.

**ELMIRA-CHEMUNG
TRANSPORTATION COUNCIL**

I, the undersigned, Secretariat of the Elmira-Chemung Transportation Council (ECTC), DO HEREBY CERTIFY, that the foregoing is a copy of the resolution adopted by said Elmira-Chemung Transportation Council (ECTC) on May 24, 2016 that it is a correct transcript therefrom and of the whole of said original.

IN WITNESS WHEREOF, I have hereunto set my hand June 27, 2016.



Brian C. Kelly, Secretariat