

RESOLUTION

ELMIRA-CHEMUNG TRANSPORTATION COUNCIL  
POLICY COMMITTEE ENDORSEMENT

NUMBER: 15-P10

DATE: March 10, 2016

SUBJECT: Approval of the 2016-17 ECTC  
Unified Planning Work Program

MOVED BY: T. Bennett

SECONDED BY: B. C. Kelly

CONSENSUS:	YES	<u>4</u>	NO	<u>0</u>
ABSTENTIONS:		<u>0</u>		
ABSENT:		<u>2</u>		

**WHEREAS**, the Elmira-Chemung Transportation Council (ECTC) has been designated by the Governor as the Metropolitan Planning Organization responsible for the comprehensive, continuing, and cooperative planning process for the Elmira urbanized area, and

**WHEREAS**, Federal regulations (23 CFR Chapter 1, Part 450, Subpart C, and 49 CFR Chapter VI, Part 613, Subpart B) require that the urban transportation planning process shall include development of a Unified Planning Work Program (UPWP) which shall annually describe all urban transportation and transportation related planning activities anticipated within the next one year period and will document the work to be performed with technical assistance provided under the Fixing America's Surface Transportation (FAST) Act, Title VI, Section 5303 Program, and

**WHEREAS**, the ECTC UPWP provides a mutually agreed upon document which identifies the federally-funded and locally matched transportation planning activities to be undertaken in the MPO planning area during the program year, and

**WHEREAS**, the ECTC UPWP has been developed in accordance with the regulations of the U.S. Department of Transportation, and

**NOW, THEREFORE, BE IT RESOLVED**, that the Elmira Chemung Transportation Council Policy Committee hereby approves the 2016-17 UPWP and be it further

**RESOLVED**, that this ECTC UPWP shall be forwarded to the appropriate Federal and State Agencies as required.

**ELMIRA-CHEMUNG  
TRANSPORTATION COUNCIL**

I, the undersigned, Secretariat of the Elmira-Chemung Transportation Council (ECTC), DO HEREBY CERTIFY, that the foregoing is a copy of a resolution duly adopted by said Elmira-Chemung Transportation Council (ECTC) on March 11 2016 that it is a correct transcript therefrom and of the whole of said original.

**IN WITNESS WHEREOF**, I have hereunto set my hand March 11, 2016.

  
for Brian C. Kelly, Secretariat